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Bib Data Sheet

|  |   |                                       |  |   |                            |
|--|---|---------------------------------------|--|---|----------------------------|
| <b>SERIAL NUMBER</b><br>09/677,565   | <b>FILING DATE</b><br>10/02/2000<br><b>RULE</b> -   | <b>CLASS</b><br><del>348</del><br>725 | <b>GROUP ART UNIT</b><br><del>2613</del><br>2614   | <b>ATTORNEY DOCKET NO.</b><br>PD-200019 |                            |
| <b>APPLICANTS</b><br>Robert G. Arsenault, Redondo Beach, CA ;<br>Stephen P. Dulac, Santa Clarita, CA ;<br>Tam T. Leminh, Cypress, CA ;<br>Laura J. O'Donnell, El Segundo, CA ; |   |                                       |  |   |                            |
| ** CONTINUING DATA *****   |   |                                       |  |   |                            |
| ** FOREIGN APPLICATIONS *****  |   |                                       |  |   |                            |
| IF REQUIRED, FOREIGN FILING LICENSE<br>GRANTED ** 12/19/2000 -   |   |                                       |  |   |                            |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  |   | STATE OR<br>COUNTRY<br>CA             | SHEETS<br>DRAWING<br>18  | TOTAL<br>CLAIMS<br>18                   | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Alliance                          |   |                                       |  |   |                            |
| Verified and<br>Acknowledged   |   | Examiner's Signature                  | Initials   |   |                            |
| <b>ADDRESS</b><br>020991 -   |   |                                       |  |   |                            |
| <b>TITLE</b><br>Method and apparatus for distinguishing program guides according to originating network  |   |                                       |  |   |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>710  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                            |